

ANTH 5335—History of Anthropology, Part II
V 1.0 -- SUBJECT TO CHANGE

Course Meetings: Thursdays, 2-4:50pm, Spring Semester
Heroy Hall Founders Room, 4th floor.
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Office hours: Tuesdays, 1-3pm

Course description & goals

This course is a continuation of the first-semester seminar on the history of anthropology. It covers major theoretical approaches and trends in the discipline from approximately the 1960s onwards.

Learning outcomes

1. Students will understand and explain the major theoretical debates that have unfolded in the discipline of anthropology since the 1960s.
2. Students will become familiar with the work of major intellectual figures and their contributions to the discipline.

Course Format

The course will be run as a seminar with discussion being the primary mode of engagement. Students are expected to have done the readings before coming to class and be prepared to discuss them. Discussion will be complemented with lectures and occasional films.

Requirements

Participation/Presentations in Class: 20%
Exams 25% (x2): 50%
Research paper: 30%

Take-home exams

Exam questions will be distributed in advance of the deadline. Tests will cover required readings and class content. You will not be tested on the suggested reading list.

Research Paper

Pick a major figure in anthropology in consultation with the professor whose career begins in the 1960s or later. The person you choose should be an important figure in your area of interest. Your task will be to review their scholarly trajectory and write a paper analyzing the trends that emerge in their scholarship, how they engaged and affected larger discussions in the discipline, and the fieldwork they conducted. The paper should be approx. 12-15 pages in length, double-spaced and should engage multiple articles and books by the scholar that span the length of their career. You will be asked to present your findings on the last day of class.

Class participation includes

(1) Regular attendance and contribution to discussion.

(2) Leading discussion: Each student will be asked once over the course of the semester to provide an overview of the week's readings. The presentation should offer an assessment of the week's readings, link them to previous discussions if applicable, and pose questions to the class to start discussion.

Required text & Supplemental reading:

The course uses several readings included in Erickson and Murphy's *Readings for a History of Anthropological Theory*. The third edition of the reader is placed on reserve at Fondren library. Supplemental texts are for your reference. Article-length pieces can be found in the course website. Books are your responsibility.

Turning in assignments

Assignments must be submitted via Canvas. No submissions via email.

Extensions on deadlines are offered only in advance of the due date for extenuating circumstances. Assignments submitted late will be graded down by three percent for each 24-hour period past the deadline.

Missed Class/Assignments

Absences are only excused for a debilitating illness or death in the family, religious holidays, and sanctioned university functions. Notify the professor *before* you are absent. Written documentation (i.e., by healthcare provider or funeral director) must be presented to the professor upon your return in order to make up any missed work. Missed assignments or tests receive a zero, not an F or 50%. I do not give out copies of lectures notes. Students should obtain the notes of one or more classmates and can sign up for office hours to consult with the professor.

Absences

Attendance and participation are important. Absences, excused or unexcused, do not excuse students from submitting assignments on time. Students should review notes, handouts, and assignment instructions from a classmate or the professor for days missed, as you will be held responsible for this material.

Plagiarism and Academic Misconduct

Plagiarism, cheating, inappropriate consultation of peers or their work, any other form of academic misconduct, and failing to report evidence of others' misconduct are all Honor Code violations. Penalties are outlined in the Honor Code and may include anything from a zero for the assignment to dismissal from school. Students are expected to prepare work independently, cite any work (quotes or ideas) that is not their own, submit original work (i.e., not already submitted for any other class), and to neither give nor receive assistance in examinations. If you

are uncertain about whether an activity or piece of work compromises your academic integrity, you should speak to the professor before turning it in.

Canvas

Course documents, announcements, and other materials will be posted on the Canvas page for this course. Please consult it regularly and inform me of any problems you encounter.

Extra Credit

No extra credit is offered for this course.

Canvas

Course documents, announcements, and other materials will be posted on the Canvas page for this course. Please consult that page regularly and inform me of any problems you encounter.

Disability Accommodations: Students needing academic accommodations for a disability must first register with Disability Accommodations & Success Strategies (DASS). Students can call 214-768-1470 or visit <http://www.smu.edu/Provost/SASP/DASS>

(Links to an external site.)

to begin the process. Once approved and registered, students will submit a DASS Accommodation Letter to faculty through the electronic portal *DASS Link* and then communicate directly with each instructor to make appropriate arrangements. Please note that accommodations are not retroactive and require advance notice to implement.

Religious Observance: Religiously observant students wishing to be absent on holidays that require missing class should notify their professors in writing at the beginning of the semester, and should discuss with them, in advance, acceptable ways of making up any work missed because of the absence (<https://www.smu.edu/StudentAffairs/Chaplain/ReligiousHolidays>

(Links to an external site.)

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Excused Absences for University Extracurricular Activities: Students participating in an officially sanctioned, scheduled University extracurricular activity should be given the opportunity to make up class assignments or other graded assignments missed as a result of their participation. It is the responsibility of the student to make arrangements with the instructor prior to any missed scheduled examination or other missed assignment for making up the work.

(See [2018-2019 University Undergraduate Catalogue](#)

(Links to an external site.)

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Student Academic Success Programs: Students needing assistance with writing assignments for SMU courses may schedule an appointment with the Writing Center through Canvas.

Students wishing support with subject-specific tutoring or success strategies should contact SASP, Loyd All Sports Center, Suite 202; 214-768-3648; <https://www.smu.edu/sasp>

(Links to an external site.)

Campus carry law

In accordance with Texas Senate Bill 11, also known as the “campus carry” law, following consultation with entire University community SMU determined to remain a weapons-free campus. Specifically, SMU prohibits possession of weapons (either openly or in a concealed manner) on campus. For more information, please see: http://www.smu.edu/BusinessFinance/Police/Weapons_Policy

Names and pronouns

If you prefer to be called by a name or gender pronoun that does not match what is listed on the course registry, please let me know so I and your fellow classmates can address you correctly.

Reading Schedule

Week 1, Jan 21, Introduction

Required Reading

Trouillot, Michel-Rolph. 2003. “Anthropology and the Savage Slot: The Poetics and Politics of Otherness”, in *Global Transformations: Anthropology and the Modern World*. Palgrave MacMillan.

Ortner, Sherry B. 2016. Dark anthropology and its others: Theory since the eighties. *HAU: Journal of Ethnographic Theory* 6 (1): 47-73

Marcus, George. Developments in US Anthropology since the 1980s, a Supplement (2008). (reader).

Further Reading

Ortner, Sherry. Theory in anthropology since the 1960s. (reader).

Note: This piece was assigned last semester; skim through it to refresh your memory. If you haven't read it before, I highly recommend that you do so. (If you don't have a copy of the reader yet, click here for the unabridged original essay).

Ellen, Roy. 2010. Theories in Anthropology and Anthropological Theory. *Journal of the Royal Anthropological Institute* 16: 387-404

Mintz, Sidney. 2014. And the Rest is History: A Conversation with Sidney Mintz. *American Anthropologist* 116 (3): 497-510.

See the replies to Sherry Ortner's 2016 article in the next issue of HAU: <http://www.haujournal.org/index.php/hau/issue/view/hau6.2>

Week 2, Jan 30, Political Economy, Capitalism, World Systems

Required Reading

Wolf, Eric. Introduction to "Europe and the People Without History" (Reader)

Taussig, Michael. 1977. The Genesis of Capitalism Amongst a South American Peasantry: Devil's Labor and the Baptism of Money. *Comparative Studies in Society and History* 19 (2): 130-155.

Wallerstein, Immanuel. 1974. The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis. *Comparative Studies in Society and History* 16 (4): 387-415.

Marx, Karl. The Fetishism of Commodities and the Secret thereof.
<https://www.marxists.org/archive/marx/works/1867-c1/ch01.htm#S4>

Appadurai, Arjun. 1988. Introduction. In *The Social Life of Things: Commodities in Cultural Perspective*, edited by Arjun Appadurai. Cambridge: Cambridge University Press.

Levine, Marc N. 2011. Negotiating Political Economy at Late Postclassic Tututepec, Oaxaca, Mexico. *American Anthropologist* 113 (1): 22-39.

Further Reading

Mintz, Sidney W. 1977. The so-called world system: Local initiative and local response. *Dialectical Anthropology* 2 (4): 253-270

Sahlins, Marshall. 1994. Cosmologies of capitalism: The trans-pacific sector of the world system. *Culture/Power/History: A Reader in Contemporary Social Theory*, 412-55

Nash, June. 1981. Ethnographic Aspects of the World Capitalist System. *Annual Review of Anthropology* 10: 393-423

Smith, Carol A. 1984. Local history in global context: Social and economic transitions in western Guatemala. *Comparative Studies in Society and History* 26 (2): 193-228

Patterson, Thomas C. 1999. The Political Economy of Archaeology in the United States. *Annual Review Of Anthropology* 28: 155-174.

Taussig, Michael. "History as Commodity: In some recent (anthropological) literature." *Critique of Anthropology* 9 (1):7-23.

Mintz, Sidney W, and Eric R Wolf. "Reply to Michael Taussig." *Critique of Anthropology* 9 (1):25-31.

Marx, Karl. Capital, Volume I.
<http://www.marxists.org/archive/marx/works/1867-c1/>

Vincent, Joan. 1985. Review: Anthropology and marxism: Past and present. *American Ethnologist* 12 (1): 137-147.

Roseberry, William. 1988. Political Economy. *Annual Review of Anthropology*, 17: 161-85

Roseberry, William. 1989. Anthropologies and Histories: Essays in Culture, History, and Political Economy. Rutgers University Press.

Mintz, Sidney W. 1985. Sweetness and Power: The Place of Sugar in Modern History. New York: Penguin Books

Week 3, Feb 6, Symbolic and Interpretive Anthropology

Required Reading

Turner, Victor. "Symbols in Ndembu Ritual" (reader)

Geertz, Clifford. "Thick Description: Toward an interpretative theory of culture" (Reader)

Geertz, Clifford. 1972. Deep play: Notes on the Balinese cockfight. *Daedalus* 1:1-37

Schneider, David. 1976. "Notes Toward a Theory of Culture." *In* Meaning in Anthropology. Albuquerque: University of New Mexico Press, 197-220.

Ortner, Sherry. 1973. On Key Symbols. *American Anthropologist* 75 (5): 1335-1346

Praetzellis, Adrian and Mary Praetzellis. 2001. Mangling Symbols of Gentility in the Wild West: Case Studies in Interpretive Archaeology. *American Anthropologist* 103 (3): 645-654.

Further Reading

Geertz, Clifford. 2002. An inconstant profession: The anthropological life in interesting times. *Annual Review of Anthropology* 31:1-19.

Geertz, Clifford. 1974. "From the native's point of view": On the nature of anthropological understanding. *Bulletin of the American Academy of Arts and Sciences* 28 (1): 26

Geertz, Clifford. 1973. *The Interpretation of Cultures*. New York: Basic

Douglas, Mary. 1970. *Natural Symbols*.

Douglas, Mary. 1966. *Purity and Danger: An Analysis of Concepts of Purity and Taboo*. London and New York: Tylor and Francis, 2001

Turner, Victor. 1980. Social dramas and stories about them. *Critical Inquiry* 7 (1): 141-168

Rosaldo, Renato. 1993. *Culture and Truth*. Beacon Press.

Johnson, Matthew. 1999. "Postprocessual and Interpretative Archeologies" In *Archeological Theory: An Introduction*. Blackwell.

Week 4, Feb 13, History and Anthropology

Required Reading

Cohn, Bernard S. 1980. "History and Anthropology: The state of play." *Comparative Studies in Society and History* 22 (2):198-221.

Sewell, William. 2005. "Theory, History, and Social Science" and "History, Synchrony, and Culture: Reflections on the work of Clifford Geertz" In *Logics of History: Social Theory and Social Transformation*. Chicago: Chicago UP.

Palmié, Stephan, and Charles Stewart. 2016. "Introduction: For an anthropology of history." *HAU: Journal of Ethnographic Theory* 6 (1):207-236. doi: 10.14318/hau6.1.014.

Trouillot, M R. 1995. "The power in the story" In *Silencing the Past: Power and the Production of History*. Beacon Press

El-Haj, Nadia Abu. 1998. Translating truths: Nationalism, the practice of archaeology, and the remaking of past and present in contemporary Jerusalem. *American Ethnologist* 25 (2): 166-188

Further Reading

Sahlins, Marshall. 1987. *Islands of History*. University of Chicago Press.

Dirks, Nicholas. 1993. "Is Vice Versa? Historical Anthropologies and Anthropological Histories." In *The Historic Turn in the Human Sciences*, edited by T. McDonald. University of Michigan Press.

Handler, Richard. 2002. Cultural theory in history today. *The American Historical Review* 107 (5): 1512-1520

Scott, Joan W. 1991. The evidence of experience. *Critical Inquiry* 17 (4): 773-797

Comaroff, John L and Jean Comaroff. 1992. *Ethnography and the Historical Imagination*. Boulder: Westview Press.

Fabian, Johannes. 1983. *Time and the Other: How Anthropology Makes Its Object*. New York: Columbia UP.

Yao, Alice. 2017. Politics of time on the southwest frontier of China's Han empire. *American Anthropologist* 119 (1): 86-103. doi:10.1111/aman.12822.

Cohn, Bernard. 1987. *An Anthropologist Among the Historians, and Other Essays*.

Braudel, Fernand. 1982. "History and the Social Sciences: The *longue duree*" In *On History*. University of Chicago Press

Week 5, Feb 20, Post-structuralism, post-modernism, and other currents of thought

Required Reading

Marcus, George E and Michael M.J. Fischer. 1986. A crisis of representation in the social sciences. (Reader)

Jameson, F. 1991. *Postmodernism, Or, the Cultural Logic of Late Capitalism*. Duke University Press.

Knapp, Bernard. 1996. Archaeology without Gravity: Postmodernism and the Past. *Journal of Archaeological Method and Theory* 3(2): 127-158.

Foucault, Michel. *The Birth of the Asylum*. (Reader)

Foucault, Michel. Right of Death and Power over Life. In *The Foucault Reader*.

Scott, Joan W. 1986. Gender: A useful category of historical analysis. *The American Historical Review* 91 (5): 1053-1075

Further Reading

Peter Redfield, "Foucault in the Tropics: Displacing the Panopticon" In *Anthropologies of Modernity: Foucault, Governmentality, and Life Politic*, edited by Jonathan Xavier Inda.

Kaplan, Martha. 1995. Panopticon in poona: An essay on Foucault and colonialism. *Cultural Anthropology* 10 (1): 85-98.

Morris, R C. 2007. Legacies of Derrida: Anthropology. *Annual Review of Anthropology* 36:355-389

Meskill, Lynn. 2002. The intersections of identity and politics in Archaeology. *Annual Review of Anthropology* 279-301

Spiro, Melford E. 1996. Postmodernist Anthropology, Subjectivity, and Science: A Modernist Critique. *Comparative Studies in Society and History* 38 (4): 759-780

Butler, Judith. 1990. *Gender Trouble: Feminism and the Subversion of Identity*. New York and London: Routledge, 2008

Kondo, Dorinne K. 1991. *Crafting Selves: Power, Gender, and Identity in a Japanese Workplace*. Chicago: University of Chicago Press

Harvey, D. 1989. *The Condition of Postmodernity: An Enquiry Into the Origins of Cultural Change*. Blackwell.

Rabinow, Paul. 1977. *Reflections on fieldwork in Morocco*. Berkeley: University of California Press.

Clifford, James. Partial Truths (reader) — this reading was included in last semester's syllabus.

Bakhtin MM. (1981) *The Dialogic Imagination: Four Essays*, ed. M Holquist. (Transl. C Emerson, M Holquist). Austin: Univ. Texas Press (From Russian)

Baudrillard, J. 1994. *Simulacra and Simulation*. University of Michigan Press

Marcus, George E. 2012. "The legacies of *writing culture* and the near future of the ethnographic form: A sketch." *Cultural Anthropology* 27 (3): 427-445. <https://doi.org/10.1111/j.1548-1360.2012.01152.x>.

Week 6, Take Home Exam 1

Week 7, March 5 Colonialism and post-colonialism

Required Reading

Cooper, Frederick. 2005. "The Rise, Fall, and Rise of Colonial Studies, 1951–2001", *In Colonialism in Question: Theory, Knowledge, History*. Berkeley: University of California Press.

Fanon, Franz. 1963. *The Wretched of the Earth*. Trans. Constance Farrington (Selections)

Said, Edward. *Knowing the Oriental* (reader)

Stoler, Ann L. 1989. Making empire respectable: The politics of race and sexual morality in 20th-century colonial cultures. *American Ethnologist* 16 (4): 634-660

Spivak, Gayatri Chakravorty. 1992. "Can the Subaltern Speak?" *In Colonial Discourse and Post-Colonial Theory*, eds. P. Williams and L. Chrisman, 66-111. New York: Columbia University Press.

Lane, Paul. 2011. Possibilities for a postcolonial archaeology in sub-Saharan Africa: Indigenous and usable pasts. *world Archeology* 43(1): 7-25.

Further Reading

Mbembe, Achille. 2003. Necropolitics. Trans. Libby Meintjes. *Public Culture* 15 (1): 11-40

Comaroff, John L. 1998. Reflections on the colonial state, in South Africa and elsewhere: Factions, fragments, facts and fictions. *Social Identities* 4 (3): 321-361

Mohanty, Chandra Talpade. 1988. Under western eyes: Feminist scholarship and colonial discourses. *Feminist Review*, no. 30:61-88

Chakrabarty, Dipesh. 1992. Postcoloniality and the artifice of history: Who speaks for "Indian" pasts? *Representations*, no. 37:1-26

Haber, Alejandro. 2016. Decolonizing archaeological thought in South America. *Annual Review of Anthropology* 45 (1): 469-485

Price, David. 2016. *Cold War Anthropology: The CIA, the Pentagon, and the growth of dual use anthropology*. Duke University Press.

See also the book symposium on *Cold War Anthropology* at HAU Journal
<http://www.haujournal.org/index.php/hau/issue/view/hau6.2>

Guha, Ranajit (Ed.). 1997. *A Subaltern Studies Reader, 1986-1995*. U. of Minnesota Press.

Asad, Talal. 1998. *Anthropology & the Colonial Encounter*. Amherst, N.Y.: Humanity Books

Week 8, March 12, The State

Required Reading

Weber, Max. *Politics as a Vocation*, three types of legitimate rule. (excerpts).

Abrams, Philip. 1988. Notes on the difficulty of studying the state. In *The Anthropology of the State: A reader*, edited by Aradhana Sharma and Akhil Gupta.

Mitchell, Timothy. Society, economy, and the state effect. In *State/Culture: State Formation After the Cultural Turn*

Foucault, Michel. 1991. Governmentality. In *The Foucault Effect: Studies in Governmentality*, edited by Graham Burchell. University of Chicago Press.

Scott, James. 1999. *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed*. New Haven: Yale University Press

Allison, Anne (1991) Japanese Mothers and Obentos: The Lunch Box as Ideological State Apparatus. *Anthropological Quarterly* 64:195-208

Further Reading

Louis Althusser, "Ideology and ideological state apparatuses"
<https://www.marxists.org/reference/archive/althusser/1970/ideology.htm>

Kohl, Philip L. 1998. Nationalism and archaeology: On the constructions of nations and the reconstructions of the remote past. *Annual Review of Anthropology* 27:223-246

Weber, Max. 2006. "Bureaucracy" In *The Anthropology of the State: A reader*. Edited by Aradhana Sharma and Akhil Gupta. Blackwell.

Rose, Nikolas, Pat O'Malley, and Mariana Valverde. 2006. Governmentality. *Annual Review of Law and Social Science* 2 (1): 83-104

Greenhalgh, Susan. 2003. "Planned births, unplanned persons:" Population" in the making of Chinese modernity." *American ethnologist* 30 (2):196-215.

Engels, Friedrich. 1884. The origin of the family, private property, and the state. In *The Marx-Engels Reader*. Ed. Robert C. Tucker. New York and London, 1978

Gupta, A and J Ferguson. 2002. Spatializing states: Toward an ethnography of neoliberal governmentality. *American Ethnologist* 29 (4): 981-1002

Keyes, C F. 2002. Weber and anthropology. *Annual Review of Anthropology* 31 (1): 233-255

Aretxaga, Begoña. 2003. Maddening states. *Annual Review of Anthropology* 32 (1): 393-410

Herzfeld, Michael. 1992. *The Social Production of Indifference: Exploring the Symbolic Roots of Western Bureaucracy*. Chicago: Chicago UP.

Herzfeld, Michael. 2005. *Cultural intimacy: Social poetics in the nation-state*. New York: Routledge.

Ong, Aihwa. 2006. *Neoliberalism As Exception: Mutations in Citizenship and Sovereignty*. Durham and London: Duke University Press

Week 9, Mar 26, Structure, Agency

Required Reading

Bourdieu, Pierre. Outline of a Theory of Practice. (Selections)

Sahlins, Marshall. Islands of History. (Reader)

Ortner, Sherry. "Updating Practice Theory" and "Power and Projects: Reflections on Agency" in *Anthropology and Social Theory: Culture, Power and the Acting Subject*.

Sewell, William. "A Theory of Structure: Duality, Agency, and Transformation." In *Logics of History*, pp. 124-151.

Mahmood, Saba. 2001. Feminist theory, embodiment, and the docile agent: Some reflections on the Egyptian Islamic revival. *Cultural Anthropology* 16 (2): 202-236

Pauketat, Timothy R. and Susan M. Alt. (2005) Agency in a Postmold. *Journal of Archaeological Method and Theory* 12 (3): 213-236.

Further Reading

Ortner, Sherry B. 1995. Resistance and the problem of ethnographic refusal. *Comparative Studies in Society and History* 37 (01): 173-193

Brettell, Caroline B. 2002. The individual/agent and culture/structure in the history of the social sciences. *Social Science History* 26 (03): 429-445

Asad, Talal. 2000. Agency and pain: An exploration. *Culture and Religion* 1 (1): 29-60

Johnson, Walter. 2003. On agency. *Journal of Social History* 37 (1): 113-124

Gluckman, Max. 1958. *Analysis of a Social Situation in Modern Zululand*. Manchester: Manchester University Press.

Ilahiane, Hsain. (2001). The Social Mobility of the Hartine and the Re-Working of Bourdieu's Habitus on the Sahara Frontier, Morocco. *American Anthropologist* 103 (2): 380-394.

Desjarlais, Robert (1996) The Office of Reason: On the Politics of Language and Agency in a Shelter for "the homeless mentally ill". *American Ethnologist* 23 (4): 880-900.

Scott, James. 1985. Weapons of the Weak.

Dobres, Marcia-Anne and John E. Robb. Eds. (2000). *Agency in Archaeology*. Routledge,
Giddens, Anthony (1983) *Central Problems in Social Theory*.

Reed-Danahay, Deborah. 2005. *Locating Bourdieu*. Bloomington: Indiana University Press

Week 10, April 2, Knowledge, Ontology, Anthropology beyond the human

Required Reading

Latour, Bruno. 2005. Introduction. In *Reassembling the Social: An Introduction to Actor-network-theory*. Oxford and New York: Oxford University Press.

Descola, Philippe. 2013. *Beyond Nature and Culture*. University of Chicago Press. (Selections)

Kirksey, S Eben and Stefan Helmreich. 2010. The emergence of multispecies ethnography. *Cultural Anthropology* 25 (4): 545-576.

Kohn, Eduardo. 2007. How dogs dream: Amazonian natures and the politics of transspecies engagement. *American Ethnologist* 34 (1): 3-24

Bessire, Lucas and David Bond. 2014. Ontological anthropology and the deferral of critique. *American Ethnologist* 41 (3): 440-456.

Boellstorff, Tom. 2016. For whom the ontology turns: Theorizing the digital real. *Current Anthropology* 57 (4): 387-407

Further Reading

Alberti, Benjamin. 2016. Archaeologies of ontology. *Annual Review of Anthropology* 45 (1): 163-179.

Hornborg, Alf. 2015. The political economy of technofetishism: Agency, amazonian ontologies, and global magic. *HAU: Journal of Ethnographic Theory* 5 (1): 35

Kipnis, Andrew. 2015. Agency between humanism and posthumanism: Latour and his opponents. *HAU: Journal of Ethnographic Theory* 5 (2): 43-58

Raffles, Hugh. 1999. "Local theory": Nature and the making of an Amazonian place. *Cultural Anthropology* 14 (3): 323-360

Haraway, Donna Jeanne. 2008. *When Species Meet*. Minneapolis: University of Minnesota Press

Kohn, Eduardo. 2013. *How Forests Think: Toward An Anthropology Beyond the Human*. Berkeley and Los Angeles: University of California Press

Viveiros de Castro, Eduardo. 2012. Cosmological Perspectivism in Amazonia and Elsewhere: Four Lectures given in the Department of Social Anthropology, University of Cambridge, February-March 1998. HAU Masterclass series.

Week 11, Take Home Exam 2

Week 12, Apr 16, Space

Required Reading

Agnew, John. 1993. "Space, scale and culture in social science." In *Place/culture/representation*, edited by J Duncan and D Ley, 251-271. London: Routledge.

Lefebvre, Henri. 1992. *The Production of Space*. Willey-Blackwell. Chapter 1.

Harvey, David. 2006. "Space as a key word," In *Spaces of Global Capitalism*, Verso.

Ingold, Tim. 2000. The perception of the environment: Essays in livelihood, dwelling and skill. Routledge. Reach Chs. 10-11.

de Certeau, Michel. 1984. "Walking in the City". In *The Practice of Everyday Life*. University of California Press, pp. 91-110.

Further Reading

Ur, Jason A. 2009. Emergent landscapes of movement in early bronze age northern Mesopotamia. In *Landscapes of Movement: Paths, Trails, and Roads in Anthropological Perspective*, University of Pennsylvania Press.

Moore, Donald. 1998. "Subaltern struggles and the politics of place: Remapping resistance in Zimbabwe's eastern highlands." *Cultural Anthropology* 13 (3):344-381.

Jessop, B, N Brenner, M Jones, and others. 2008. Theorizing sociospatial relations. *Environment and Planning D: Society and Space* 26 (3): 389-401

Johnson, Matthew H. 2012. Phenomenological approaches in landscape archaeology. *Annual Review of Anthropology* 41 (1): 269-284

Tuan, Yi-Fu. 2001. *Space and Place: the perspective of experience*. U. of Minnesota Press.

Basso, Keith. 1996. *Wisdom sits in Places: Landscape and Language among the Western Apache*. University of New Mexico Press.

Low, Setha M. 1996. Spatializing culture: The social production and social construction of public space in costa rica. *American Ethnologist* 23 (4): 861-879

Herzfeld, Michael. 2010. Engagement, gentrification, and the neoliberal hijacking of history. *Current Anthropology* 51 (S2): S259-S267

Harvey, David. 2008. The right to the City. *New Left Review* 53, Sep-Oct.

Foucault, Michel. 1986. Of other spaces: Utopias and heterotopias. Trans. Jay Miskowiec. *Diacritics* 16 (1): 22-27

Davis, Mike. 1990. City of Quartz: Excavating the Future in Los Angeles. London: Verso.

Massey, Doreen. 2005. *For Space*. U. of Minnesota Press.

Week 13, Apr 23, Transnational connections, diasporas, globalization

Required Reading

Appadurai, Arjun. Disjuncture and difference in the global cultural economy (reader)

Horst, Heather and Daniel Miller. From Kinship to Link-up: Cell Phones and Social Networking in Jamaica (reader).

Ho, Engsang. 2004. Empire through diasporic eyes: A view from the other boat. *Comparative Studies in Society and History* 46 (02): 210-246

Tsing, Anna. 2000. The global situation. *Cultural Anthropology* 15 (3): 327-360

Trouillot, Michel-Rolph. "A Fragmented Globality," in *Global Transformations: Anthropology and the Modern World*.

De Leon, Jason. 2012. "Better to Be Hot than Caught": Excavating the Conflicting Roles of Migrant Material Culture. *American Anthropologist* 114 (3): 477-495.

Further Reading

Gupta, Akhil, and James Ferguson, eds. 1997. *Anthropological locations: Boundaries and grounds of a field science*. Berkeley: University of California Press.

Mazzarella, William. 2003. Very bombay: Contending with the global in an Indian advertising agency. *Cultural Anthropology* 18 (1): 33-71

Marcus, George E. 1995. Ethnography in/of the world system: The emergence of multi-sited ethnography. *Annual Review of Anthropology* 24 (1): 95-117.

Mintz, S W. 1998. The localization of anthropological practice: From area studies to transnationalism. *Critique of Anthropology* 18 (2): 117

Clifford, James. 1994. Diasporas. *Cultural Anthropology* 9 (3): 302-338.

Orser Jr, Charles E. 1998. The archaeology of the African diaspora. *Annual Review of Anthropology* 63-82

Watson, James L. 2006. *Golden Arches East: McDonald's in East Asia*. Stanford: Stanford University Press

Bestor, Theodore C. 2004. *Tsukiji: The Fish Market at the Center of the World*. Berkeley, Los Angeles and London: University of California Press

Matory, James Lorand. 2005. *Black Atlantic Religion: Tradition, Transnationalism, and Matriarchy in the Afro-Brazilian Candomble*. Princeton, NJ: Princeton University Press

Appadurai, Arjun. 1996. *Modernity at Large: Cultural Dimensions of Globalization*. U of Minnesota press.

Week 14, Apr 30, Presentations
Readings TBA